00:00:06:11 - 00:00:08:00

They come out

00:00:08:00 - 00:00:14:19

mountains, drawing graphics

00:00:14:21 - 00:00:16:17

and

00:00:16:17 - 00:00:20:05

from xxxx.

00:00:20:07 - 00:00:22:06

[Interviewer] And is it natural for it to look like that?

00:00:22:06 - 00:00:24:07

It's natural

00:00:24:07 - 00:00:26:05

[Interviewer] And is that type of piece used?

00:00:26:05 - 00:00:27:17

That's the type that

00:00:27:17 - 00:00:29:09

is used to,

00:00:29:09 - 00:00:30:13

for poporeo .

00:00:30:13 - 00:00:32:21

This one too.

00:00:32:21 - 00:00:35:07

This is also used for popping.

00:00:35:07 - 00:00:38:02

And it takes a little while to burn,

00:00:38:02 - 00:00:41:02

this is very fragile

00:00:41:03 - 00:00:42:01

and is pulverized

00:00:42:01 - 00:00:44:13

fast.

00:00:44:13 - 00:00:48:04

[Interviewer] So do you make a lime or how does that work?

00:00:48:06 - 00:00:50:10

Yes it makes a lime

00:00:50:10 - 00:00:53:06

And then when burning,

00:00:53:06 - 00:00:55:22

put in a container

00:00:55:22 - 00:00:57:05

and begins to evaporate,

00:00:57:05 - 00:01:00:15

washes it with hot water, with cold water

00:01:00:17 - 00:01:01:18

and

00:01:01:18 - 00:01:03:19

then

00:01:03:19 - 00:01:05:22

They put it in a container,

00:01:05:22 - 00:01:11:10

It can be a clay pot or a metal pot,

00:01:11:12 - 00:01:13:12

something airtight

00:01:13:12 - 00:01:17:19

and then it starts to evaporate by itself.

00:01:17:21 - 00:01:20:18

When it cools, it is pulverized.

00:01:20:18 - 00:01:23:05

It is the procedure alone,

00:01:23:05 - 00:01:25:19

does not contain chemicals or

00:01:25:19 - 00:01:31:07

add nothing, just burn

00:01:31:09 - 00:01:34:20

and then put…

00:01:34:22 - 00:01:37:13

you can say evaporate.

00:01:37:13 - 00:01:40:10

[Interviewer] And

00:01:40:10 - 00:01:43:20

[Interviewer] How does that interact with the sheet?

00:01:43:22 - 00:01:49:04

And then with the leaf it is toasted in a clay pot,

00:01:49:06 - 00:01:51:16

is completely dehydrated, no longer

00:01:51:16 - 00:01:54:23

the taste of green is felt

00:01:55:01 - 00:01:58:00

and then that's it

00:01:58:03 - 00:02:00:07

we put in the mouth

00:02:00:07 - 00:02:10:13

and in these pores

00:02:10:15 - 00:02:13:10

well

00:02:13:10 - 00:02:14:03

we extract

00:02:14:03 - 00:02:18:11

the lime with the stick,

00:02:18:13 - 00:02:21:18

an amount that does not harm the lip

00:02:21:20 - 00:02:24:03

because salt is very strong.

00:02:24:03 - 00:02:27:03

If I put it like that, it bothers me.

00:02:27:07 - 00:02:29:14

So

00:02:29:14 - 00:02:32:11

I take out a quantity and on the sheet

00:02:32:11 - 00:02:35:16

What do I have there with saliva?

00:02:35:18 - 00:02:38:08

and I am forming

00:02:38:08 - 00:02:40:04

different.

00:02:40:04 - 00:02:43:00

[Interviewer] And that way, each one is different?

00:02:43:00 - 00:02:43:13

It grows,

00:02:43:13 - 00:02:46:08

then

00:02:46:08 - 00:02:49:02

starts to cover all the saliva

00:02:49:02 - 00:02:54:06

the mixture, the green comes out of the leaf

00:02:54:08 - 00:02:56:03

with lime,

00:02:56:03 - 00:02:58:14

comes out like thick saliva

00:02:58:14 - 00:03:01:04

and the wet stick and

00:03:01:04 - 00:03:03:05

with that

00:03:03:07 - 00:03:05:13

he leaves, as they say,

00:03:05:13 - 00:03:09:17

well, like painting.

00:03:09:19 - 00:03:11:02

[Interviewer] And that's the action you're doing there?

00:03:11:02 - 00:03:13:09

Action, yes

00:03:13:09 - 00:03:18:02

and that forms layers and grows

00:03:18:22 - 00:03:21:22

[Interviewer] Does it have a meaning in the form?

00:03:21:23 - 00:03:24:23

[Interviewer] or does everyone have their own definition?

00:03:24:23 - 00:03:27:17

Each one then,

00:03:27:17 - 00:03:28:23

the meaning,

00:03:28:23 - 00:03:31:03

it is like

00:03:31:03 - 00:03:33:01

everything that is concentrated,

00:03:33:01 - 00:03:36:09

knowledge in spirit when as

00:03:36:11 - 00:03:36:23

For example,

00:03:36:23 - 00:03:42:01

When mom is teaching, then one is pooping

00:03:42:03 - 00:03:46:10

and then it is greater concentration

00:03:46:14 - 00:03:49:12

Well, one is focused on the poporo

00:03:49:12 - 00:03:53:13

and does not pay attention to what is happening in the environment.

00:03:53:15 - 00:03:58:04

So for us what is being formed

00:03:58:04 - 00:04:01:05

here is how we are weaving

00:04:01:05 - 00:04:05:12

and messing around there, writing

00:04:05:14 - 00:04:07:09

and that makes us

00:04:07:09 - 00:04:09:23

Since all our knowledge is oral,

00:04:09:23 - 00:04:14:14

then it makes things stick in our minds,

00:04:14:16 - 00:04:16:15

what the eldest says

00:04:16:15 - 00:04:18:05

or the mom.

00:04:18:05 - 00:04:20:10

Since we don't write,

00:04:20:10 - 00:04:24:03

helps us have better

00:04:24:05 - 00:04:27:10

hearing, concentration.

00:04:27:12 - 00:04:29:22

AND

00:04:29:22 - 00:04:32:07

when turning

00:04:32:07 - 00:04:34:00

or how to paint

00:04:34:00 - 00:04:35:01

then it helps us

00:04:35:01 - 00:04:42:00

that our spirit or our hearing, the thought,

00:04:42:02 - 00:04:45:02

the view works and

00:04:45:05 - 00:04:48:10

develops better.

00:04:48:12 - 00:04:51:16

[Interviewer] When a mother teaches wisdom

00:04:51:18 - 00:04:54:13

Pray then help him

00:04:54:13 - 00:04:56:14

why that

00:04:56:14 - 00:05:00:11

stay in one.

00:05:00:13 - 00:05:01:16

And so

00:05:01:16 - 00:05:05:12

It's like the importance of poporo.

00:05:05:14 - 00:05:08:19

But initially at

00:05:08:21 - 00:05:14:02

Guys, it is only for use by men and at the age

00:05:14:02 - 00:05:18:04

more or less 16, 17 years old

00:05:18:06 - 00:05:20:22

that normally because the height

00:05:20:22 - 00:05:24:20

arrives,

00:05:24:22 - 00:05:25:13

I already know

00:05:25:13 - 00:05:28:01

deliver the poporo.

00:05:31:05 - 00:05:36:01

[Interviewer] Did the mother

00:05:36:03 - 00:05:39:00

[Interviewer] do you prepare?

00:05:39:00 - 00:05:41:01

On an empty stomach

00:05:41:01 - 00:05:42:18

like four days in

00:05:42:18 - 00:05:46:06

fasting and then

00:05:46:07 - 00:05:48:17

they're taking us

00:05:48:17 - 00:05:50:16

to a cave

00:05:50:16 - 00:05:51:19

and

00:05:51:19 - 00:05:54:19

there all the time

00:05:54:21 - 00:05:56:06

makes us like

00:05:56:06 - 00:05:59:23

pass on all the information

00:06:00:01 - 00:06:02:06

or the inventory to the mother,

00:06:02:06 - 00:06:06:00

except good and bad things we have done in life.

00:06:06:02 - 00:06:08:10

So that's what

00:06:08:10 - 00:06:11:17

in Spanish they call confesso.

00:06:11:19 - 00:06:13:14

But

00:06:13:14 - 00:06:14:06

is

00:06:14:06 - 00:06:16:08

report to the mother everything

00:06:16:08 - 00:06:19:15

one has developed in life

00:06:19:16 - 00:06:23:07

and to have a clean spirit.

00:06:23:09 - 00:06:24:07

and

00:06:24:07 - 00:06:27:19

then receive the knowledge of the mamos

00:06:27:19 - 00:06:30:13

which are already positive knowledge,

00:06:30:13 - 00:06:33:13

I mean what you will become

00:06:33:14 - 00:06:37:03

as a man, as a person and what

00:06:37:05 - 00:06:40:16

will do from now on in your life, in your decision,

00:06:40:18 - 00:06:43:12

in what you want to develop.

00:06:43:12 - 00:06:46:04

If you want to be a mom, or

00:06:46:04 - 00:06:49:20

wants to be a builder, field worker,

00:06:49:22 - 00:06:53:11

then one is prepared to receive all

00:06:53:12 - 00:06:57:05

that knowledge, or rather the initiation.

00:06:57:07 - 00:07:00:07

It's already starting

00:07:00:11 - 00:07:03:22

the stage in the life of a man, of responsibility,

00:07:04:00 - 00:07:07:06

because we live all the time

00:07:07:08 - 00:07:12:19

in the hands of our parents.

00:07:12:20 - 00:07:13:06

Without

00:07:13:06 - 00:07:14:20

depend on oneself,

00:07:14:20 - 00:07:16:05

the parents are the

00:07:16:05 - 00:07:19:15

in charge of ensuring that nothing happens to him,

00:07:19:17 - 00:07:23:18

protects them, feeds us, gives us clothes,

00:07:23:18 - 00:07:28:14

knowledge, advice, cared

00:07:28:16 - 00:07:32:05

so that nature does not charge us,

00:07:32:05 - 00:07:35:17

then they are the ones who are pending all their lives,

00:07:35:19 - 00:07:40:01

but we are already entering the adult stage,

00:07:40:03 - 00:07:42:10

where life will depend on you.

00:07:42:10 - 00:07:45:15

Then they train us

00:07:45:17 - 00:07:47:05

of four days,

00:07:47:05 - 00:07:50:05

It depends on the consultation seven, eight days.

00:07:50:09 - 00:07:54:02

So it's a little strict

00:07:54:04 - 00:07:57:15

upon receiving support.

00:07:57:17 - 00:07:59:20

Usually

00:07:59:20 - 00:08:02:04

are

00:08:02:04 - 00:08:05:04

fasting, you have to fast

00:08:05:04 - 00:08:08:09

and stay up late,

00:08:08:11 - 00:08:12:01

not sleeping four nights in a row.

00:08:12:02 - 00:08:16:02

And there are people who have a strong spirit

00:08:16:04 - 00:08:20:11

and are able to resist and other young people

00:08:20:13 - 00:08:22:18

they can't do it,

00:08:22:18 - 00:08:23:23

they do not resist.

00:08:23:23 - 00:08:29:04

It means that that person is going to have a lot of conflict.

00:08:29:04 - 00:08:35:21

and will not be able to level things in life.

00:08:35:23 - 00:08:36:07

It's not

00:08:36:07 - 00:08:40:03

Sad, it's like proof that the mamos do.

00:08:40:04 - 00:08:44:19

It is not the mamos if it does not taste that of nature.

00:08:44:21 - 00:08:46:14

Personally when I

00:08:46:14 - 00:08:51:03

They did that ceremony for me, I didn't have a problem with that.

00:08:51:04 - 00:08:54:00

Already.

00:08:54:00 - 00:08:56:17

There were humans called

00:08:56:17 - 00:09:00:01

Mamo santos from xxxx

00:09:00:03 - 00:09:03:03

One of the wisest mamos,

00:09:03:05 - 00:09:07:13

important, one of the last ones rather and one of them

00:09:07:15 - 00:09:12:02

He was the one who gave me that initiation, very strict,

00:09:12:04 - 00:09:16:05

but I passed that test without any problem.

00:09:16:06 - 00:09:18:05

I mean,

00:09:18:05 - 00:09:24:00

late night fasting at night and late night fasting

00:09:24:02 - 00:09:28:05

Well, what's going on there? each night

00:09:28:07 - 00:09:31:21

long a wise

00:09:31:23 - 00:09:34:23

is teaching him,

00:09:35:01 - 00:09:39:09

He is teaching you the law of origin.

00:09:39:10 - 00:09:44:12

All creation begins from creation

00:09:44:13 - 00:09:48:21

and all night listen, listen

00:09:48:22 - 00:09:51:12

and

00:09:51:12 - 00:09:55:19

I did not have any problem.

00:09:55:21 - 00:09:58:21

[Interviewer] And since this is good,

00:09:59:01 - 00:10:02:01

[Interviewer] after I put that in, can you tell me

00:10:02:02 - 00:10:04:12

[Interviewer] what is the creation belief?

00:10:10:23 - 00:10:15:21

[Interviewer] What is the creation?

00:10:15:23 - 00:10:20:10

The creation?

00:10:20:12 - 00:10:22:03

Active.

00:10:22:03 - 00:10:26:00

May the younger brother

00:10:26:02 - 00:10:27:19

called

00:10:27:19 - 00:10:30:04

xxxx

00:10:30:04 - 00:10:32:16

or mythology,

00:10:32:16 - 00:10:37:13

but more than mythology

00:10:37:15 - 00:10:42:00

Xxxx it could be something

00:10:42:02 - 00:10:43:05

as belief

00:10:43:05 - 00:10:47:09

or something that is real or unreal,

00:10:47:11 - 00:10:50:00

but for us

00:10:50:00 - 00:10:56:16

It is the beginning of life, the beginning of life.

00:10:56:18 - 00:10:59:10

Everything has an explanation,

00:10:59:10 - 00:11:03:05

just as science manages to explain things.

00:11:03:07 - 00:11:06:22

Our science explains.

00:11:06:23 - 00:11:08:21

Let's say,

00:11:08:21 - 00:11:13:22

the mamos explain how it was created

00:11:14:00 - 00:11:18:08

the universe.

00:11:18:10 - 00:11:20:06

When they explain,

00:11:20:06 - 00:11:24:02

They explain in the following way, they say that

00:11:24:04 - 00:11:27:12

first, before existing

00:11:27:14 - 00:11:30:18

The material,

00:11:30:20 - 00:11:32:14

there was nothing, it was

00:11:32:14 - 00:11:36:19

water and night.

00:11:36:21 - 00:11:39:18

That's how it started.

00:11:39:18 - 00:11:41:20

But the water

00:11:41:20 - 00:11:43:21

The water was not as such as today,

00:11:43:21 - 00:11:46:21

but the spirit, that is, nothing.

00:11:49:05 - 00:11:53:10

That is, from nothing it began to be created

00:11:53:12 - 00:11:54:12

on the moon.

00:11:54:12 - 00:11:57:06

That is why the expression, the word

00:11:57:06 - 00:12:01:09

moon comes from that foundation

00:12:01:10 - 00:12:03:16

then there was no water,

00:12:03:16 - 00:12:06:06

There was no sun, no stars,

00:12:06:06 - 00:12:08:22

there were no plants.

00:12:08:22 - 00:12:11:21

First mother xxxx,

00:12:12:02 - 00:12:16:14

and father xxxx began to,

00:12:16:16 - 00:12:18:15

in spirit

00:12:18:15 - 00:12:21:08

to create everything that was going to be

00:12:21:08 - 00:12:23:08

the earth, the planet.

00:12:23:08 - 00:12:24:20

Who were our grandparents

00:12:24:20 - 00:12:27:14

before

00:12:27:14 - 00:12:30:11

the first spirits that

00:12:30:11 - 00:12:33:22

gave creation.

00:12:34:00 - 00:12:35:19

Then

00:12:35:19 - 00:12:37:20

they

00:12:37:20 - 00:12:41:14

They assigned the work to the children,

00:12:41:16 - 00:12:45:16

to father xxxx, to this one

00:12:45:18 - 00:12:48:18

He ordered him to organize the land,

00:12:48:23 - 00:12:53:08

That is why he was called the father of the earth,

00:12:53:10 - 00:12:56:05

Xxxx, father of life,

00:12:56:05 - 00:12:59:23

I say about living beings,

00:13:00:01 - 00:13:03:10

of the nature.

00:13:03:12 - 00:13:05:12

The father xxxx,

00:13:05:14 - 00:13:07:12

he ordered him

00:13:07:12 - 00:13:09:07

the law of origin.

00:13:09:07 - 00:13:12:16

That they will organize everything that is

00:13:12:18 - 00:13:15:17

spiritual mountains

00:13:15:17 - 00:13:18:09

with temples.

00:13:18:09 - 00:13:20:15

Order

00:13:20:15 - 00:13:22:09

the law

00:13:22:09 - 00:13:23:16

spiritual.

00:13:23:16 - 00:13:26:23

The xxxx father that is

00:13:27:01 - 00:13:29:15

of the most

00:13:29:15 - 00:13:32:23

powerful who dominates all wisdom

00:13:32:23 - 00:13:35:01

complete of the mother,

00:13:35:01 - 00:13:37:12

ordered him as

00:13:37:12 - 00:13:41:20

keep that wisdom,

00:13:41:21 - 00:13:44:05

organize well

00:13:44:05 - 00:13:47:22

and leave each code in nature.

00:13:48:00 - 00:13:51:10

Therefore, father xxxx

00:13:51:12 - 00:13:53:15

knows everything,

00:13:53:15 - 00:13:55:11

knows what the law of stone is like,

00:13:55:11 - 00:13:58:07

the law of people, the law of plants.

00:13:58:07 - 00:13:59:22

He knows,

00:13:59:22 - 00:14:03:02

We asked him what the law is like and he explained it to you.

00:14:03:04 - 00:14:07:00

how to take care of yourself, he explains.

00:14:07:02 - 00:14:10:16

That is what the law of origin is, rather

00:14:10:17 - 00:14:14:05

imagine it as if it were a book,

00:14:14:07 - 00:14:17:03

that his mother wrote to him

00:14:17:03 - 00:14:23:06

and they applied it just as the mother indicated.

00:14:23:08 - 00:14:24:03

That's why they are the creators,

00:14:24:03 - 00:14:27:13

likewise mothers, mother

00:14:27:15 - 00:14:29:23

What are they

00:14:29:23 - 00:14:31:03

Xxxx, what

00:14:31:03 - 00:14:33:21

it is the Earth,

00:14:33:21 - 00:14:36:21

the fertile land,

00:14:37:02 - 00:14:42:19

the task also of ordering so that

00:14:42:21 - 00:14:47:03

there would be life

00:14:47:05 - 00:14:50:18

And they talk about mothers,

00:14:50:20 - 00:14:55:14

They talk about nine mothers in colors of the earth,

00:14:55:16 - 00:14:58:16

white earth, reddish earth,

00:14:58:21 - 00:15:01:19

sandy land

00:15:01:19 - 00:15:04:16

and well, wisdom explains that each land

00:15:04:16 - 00:15:09:16

It has a function.

00:15:09:18 - 00:15:11:05

AND

00:15:11:05 - 00:15:13:19

which is more

00:15:13:19 - 00:15:18:19

valuable that gave life in was the black, fertile earth.

00:15:18:21 - 00:15:21:03

AND

00:15:21:03 - 00:15:22:18

in that creation

00:15:22:18 - 00:15:27:06

They were spirits,

00:15:27:08 - 00:15:27:16

people.

00:15:27:16 - 00:15:29:14

It has its narrative.

00:15:29:14 - 00:15:32:09

When parents xxxx

00:15:32:09 - 00:15:37:11

They asked him to organize the land with her,

00:15:37:12 - 00:15:40:09

the story says so xxxx because of the color

00:15:40:09 - 00:15:45:14

He didn't like it, I mean the black, black, but

00:15:45:16 - 00:15:48:16

He liked the white ones,

00:15:48:19 - 00:15:51:13

cute

00:15:51:13 - 00:15:53:09

So

00:15:53:09 - 00:15:56:09

the black earth,

00:15:56:12 - 00:16:00:01

the Pope, well, a spiritual being,

00:16:00:03 - 00:16:03:09

He picked it up and put it away.

00:16:03:11 - 00:16:08:16

in depths because I knew that after

00:16:08:18 - 00:16:12:05

work with the other earth colors

00:16:12:07 - 00:16:15:23

I was going to need it because the others

00:16:16:01 - 00:16:18:01

they had functions for certain

00:16:18:01 - 00:16:21:01

things, but they weren't

00:16:21:01 - 00:16:25:01

perfect for organizing the territory,

00:16:25:03 - 00:16:29:04

for life they were not perfect.

00:16:29:06 - 00:16:32:16

And when all that happened

00:16:32:18 - 00:16:35:16

he realized that

00:16:35:16 - 00:16:37:08

the black earth was necessary,

00:16:37:08 - 00:16:42:15

but it cost him a lot to be able to

00:16:42:17 - 00:16:44:13

bring him

00:16:44:13 - 00:16:47:01

and other spiritual beings,

00:16:47:01 - 00:16:51:18

how xxxx helped him rescue

00:16:51:18 - 00:16:55:12

from where I was through wisdom,

00:16:55:14 - 00:17:01:23

but we are talking about spiritual beings.

00:17:02:01 - 00:17:05:08

In this way the law of origin

00:17:05:10 - 00:17:08:05

or creation as they say,

00:17:08:05 - 00:17:11:17

explain, the mamo explain

00:17:11:19 - 00:17:17:15

and then dawn, there was no day

00:17:17:17 - 00:17:21:06

and when he was born there was Father Sol

00:17:21:08 - 00:17:24:03

xxxx

00:17:24:03 - 00:17:26:23

well the sun

00:17:26:23 - 00:17:29:07

of the night

00:17:29:07 - 00:17:33:22

and after that xxxx was born

00:17:34:00 - 00:17:35:12

which is now the sun,

00:17:35:12 - 00:17:40:15

was born here on earth.

00:17:40:17 - 00:17:43:08

And then

00:17:43:08 - 00:17:45:05

Mother

00:17:45:05 - 00:17:48:12

He placed it in the center

00:17:48:14 - 00:17:53:05

and that's when it's already dawn and when it's dawn

00:17:53:07 - 00:17:56:12

everything that had been created in spirit

00:17:56:14 - 00:18:02:06

materialized.

00:18:02:08 - 00:18:03:16

Then they would wonder

00:18:03:16 - 00:18:06:16

How so in spirit?

00:18:06:16 - 00:18:09:09

That's why we humans,

00:18:09:09 - 00:18:11:08

before

00:18:11:08 - 00:18:14:18

do recording work,

00:18:14:20 - 00:18:18:18

think first, feel, first

00:18:18:20 - 00:18:21:06

start to feel,

00:18:21:06 - 00:18:24:07

does not speak it, but in your

00:18:24:07 - 00:18:29:08

spirit begins to ask how am I going to do it?

00:18:29:10 - 00:18:33:00

When are they going to build a bridge

00:18:33:02 - 00:18:37:03

First start analyzing from the spirit,

00:18:37:05 - 00:18:40:05

not first speaking,

00:18:40:10 - 00:18:44:06

but it represents I'm going to do it like this,

00:18:44:08 - 00:18:47:16

You just know how the rest are going to do it

00:18:47:18 - 00:18:53:01

He doesn't know, you already manage to perfect

00:18:53:03 - 00:18:55:06

that spiritual construction,

00:18:55:06 - 00:18:59:03

So that's where you say I know how I'm going to do it.

00:18:59:04 - 00:19:01:08

and it turns out perfect.

00:19:01:10 - 00:19:02:16

Then you have

00:19:02:16 - 00:19:06:17

origin, that is why it is said that everything was created on the moon,

00:19:06:18 - 00:19:10:05

everything is built on the moon.

00:19:10:07 - 00:19:14:09

In Spanish it would be first in spirit

00:19:14:11 - 00:19:16:16

so that things turn out well,

00:19:16:16 - 00:19:20:09

build it first very well from luna

00:19:20:10 - 00:19:22:17

and if they don't build it very well from the moon

00:19:22:17 - 00:19:27:19

all things fail, problems.

00:19:27:21 - 00:19:29:17

and likewise, because these beings

00:19:29:17 - 00:19:32:23

They materialized

00:19:33:01 - 00:19:35:09

and at dawn

00:19:35:09 - 00:19:38:06

it already materializes

00:19:38:06 - 00:19:40:20

and arises

00:19:40:20 - 00:19:45:16

first beings that are already

00:19:45:18 - 00:19:48:23

xxxx but now humans

00:19:49:01 - 00:19:52:01

of being gods

00:19:52:01 - 00:19:53:18

to order again

00:19:53:18 - 00:19:58:01

in the material,

00:19:58:03 - 00:20:00:01

organize the forest

00:20:00:01 - 00:20:03:20

like the father of the forest xxxx,

00:20:03:22 - 00:20:04:23

build

00:20:04:23 - 00:20:07:10

What is the care of the forest like?

00:20:07:10 - 00:20:07:17

That's why

00:20:07:17 - 00:20:09:01

when we talk about care

00:20:09:01 - 00:20:12:01

of the forest we base ourselves on that principle,

00:20:12:01 - 00:20:18:11

because in that code it explains everything

00:20:18:13 - 00:20:19:22

and so

00:20:19:22 - 00:20:22:11

the first men lived,

00:20:22:11 - 00:20:27:13

I say beings that lived, they were the children of the mother

00:20:27:15 - 00:20:32:12

and they built mountains xxxx.

00:20:32:14 - 00:20:33:08

and

00:20:33:08 - 00:20:38:15

by completing the mission now for us

00:20:38:16 - 00:20:42:01

humans, no longer gods, but

00:20:42:03 - 00:20:46:21

For us, they already left for xxxx.

00:20:46:22 - 00:20:47:10

Is for this that I know

00:20:47:10 - 00:20:52:04

He says that in xxxx they are present

00:20:52:06 - 00:20:57:13

and they demonstrate before the mamos

00:20:57:15 - 00:20:59:12

for the little brother,

00:20:59:12 - 00:21:03:05

for the xxxx, for the xxxx for the xxxx for

00:21:03:07 - 00:21:05:21

the xxxx, for any race

00:21:05:21 - 00:21:12:23

This is the placenta of humanity in xxxx.

00:21:13:01 - 00:21:14:08

So

00:21:14:08 - 00:21:16:20

That's what creation is.

00:21:16:20 - 00:21:20:02

Therefore since the creation

00:21:20:04 - 00:21:23:14

parents taught us

00:21:23:16 - 00:21:26:16

How to manage your own calendar

00:21:26:22 - 00:21:30:08

how forest management is taught,

00:21:30:10 - 00:21:33:17

how the management of sacred sites is taught,

00:21:33:19 - 00:21:38:12

It was they who organized that wisdom.

00:21:38:14 - 00:21:39:10

Every thing

00:21:39:10 - 00:21:43:08

who will receive poporo them

00:21:43:10 - 00:21:46:10

They organized it and we applied it.

00:21:46:14 - 00:21:50:10

when it burns

00:21:50:12 - 00:21:52:23

they taught us

00:21:52:23 - 00:21:55:23

and therefore based on that

00:21:56:02 - 00:21:57:18

healing is done

00:21:57:18 - 00:22:03:13

so that it does not affect life, so that Mma does not charge us.

00:22:03:15 - 00:22:05:22

Support.

00:22:05:22 - 00:22:07:19

And likewise

00:22:07:19 - 00:22:13:01

the wisdom of the sea, xxxx.

00:22:13:03 - 00:22:15:03

So

00:22:15:03 - 00:22:17:04

that's why every thing

00:22:17:04 - 00:22:19:18

and let's say mamos, every little thing

00:22:19:18 - 00:22:24:13

that you ask them, they know,

00:22:24:15 - 00:22:26:00

there is nothing mom or say

00:22:26:00 - 00:22:30:12

I don't know what that's like, nothing,

00:22:30:14 - 00:22:34:13

It's like our Google,

00:22:34:15 - 00:22:37:20

Spiritual Google.

00:22:37:22 - 00:22:39:03

Mm

00:22:39:03 - 00:22:43:20

Mamo is like me

00:22:43:22 - 00:22:44:23

spiritual

00:22:44:23 - 00:22:47:11

and

00:22:47:11 - 00:22:50:00

who was born of such a father

00:22:50:00 - 00:22:52:16

and what is the place like?

00:22:52:16 - 00:22:55:16

It's called that, place of

00:22:55:18 - 00:22:59:13

ways of speaking,

00:22:59:15 - 00:23:04:04

which is located as

00:23:04:06 - 00:23:04:17

at the other side of

00:23:04:17 - 00:23:09:06

the saw.

00:23:09:08 - 00:23:13:13

Mamo, because he fucks and dresses in white

00:23:13:14 - 00:23:14:05

has his

00:23:14:05 - 00:23:18:03

explanation, because he poporo, has his explanation,

00:23:18:05 - 00:23:20:11

there is nothing that says

00:23:20:11 - 00:23:23:15

Oh, I don't know what that will be like.

00:23:23:17 - 00:23:27:06

What is a butterfly? Ay! I do not know

00:23:27:08 - 00:23:30:12

It's no longer mamo,

00:23:30:14 - 00:23:32:09

but

00:23:32:09 - 00:23:34:10

you know the explanation,

00:23:34:10 - 00:23:36:23

the explanation

00:23:36:23 - 00:23:38:14

from this.

00:23:38:14 - 00:23:41:14

And that's why we,

00:23:41:18 - 00:23:43:18

I have seen brothers who

00:23:43:18 - 00:23:44:09

when

00:23:44:09 - 00:23:47:14

the science that even if everything proves

00:23:47:16 - 00:23:50:02

It doesn't surpass that mamo explanation,

00:23:50:02 - 00:23:53:02

because it always points to the same thing

00:23:53:02 - 00:23:56:21

and the mom already knew it.

00:23:56:23 - 00:23:58:17

[Interviewer] Are they also scientists?

00:23:58:17 - 00:24:02:21

They are scientists beyond teaching, that is why once

00:24:02:23 - 00:24:06:08

here in the mountains there is a mamo called xxxx,

00:24:06:10 - 00:24:11:15

they took him to

00:24:11:17 - 00:24:12:23

Europe.

00:24:12:23 - 00:24:16:22

There was a scientist, an astronomer, rather

00:24:17:00 - 00:24:19:14

he was a tenacious man

00:24:19:14 - 00:24:23:23

to, as they say, compete with mamo,

00:24:24:01 - 00:24:25:20

of stars,

00:24:25:20 - 00:24:28:15

and it turns out that there is one very star,

00:24:28:15 - 00:24:33:10

the smallest, but the most like in science

00:24:33:12 - 00:24:35:22

important.

00:24:35:22 - 00:24:36:13

So he

00:24:36:13 - 00:24:40:17

astronomer wanted to know if the mamo is so wise,

00:24:40:19 - 00:24:41:22

without making mistakes,

00:24:41:22 - 00:24:45:05

this is what i was looking for.

00:24:45:07 - 00:24:47:20

And it turns out that

00:24:47:20 - 00:24:49:22

xxxx

00:24:49:22 - 00:24:53:09

He arrived and began to speak the name of each star

00:24:53:09 - 00:24:53:23

and tells

00:24:53:23 - 00:24:57:15

This is the one you are testing me and this is what it is called,

00:24:57:17 - 00:25:02:16

Its function is like this.

00:25:26:00 - 00:25:29:05

[Interviewer] can you talk about the importance of fire?

00:25:34:15 - 00:25:37:01

Everything was people.

00:25:37:01 - 00:25:41:11

In the beginning the fire was human

00:25:41:13 - 00:25:44:00

and continues to be so spiritually.

00:25:44:00 - 00:25:47:17

She is a person, she is a mother

00:25:47:18 - 00:25:50:18

or a father.

00:25:50:23 - 00:25:52:21

In the beginning,

00:25:52:21 - 00:25:56:23

in the very beginning

00:25:57:01 - 00:25:58:08

It was not fire, just like this,

00:25:58:08 - 00:26:04:03

It was a spirit, but no one needed fire

00:26:04:05 - 00:26:08:19

and they always rejected.

00:26:08:21 - 00:26:11:21

The first parents rejected fire

00:26:11:21 - 00:26:14:18

because he was a child,

00:26:14:18 - 00:26:17:18

like a reddish child

00:26:17:20 - 00:26:19:11

that

00:26:19:11 - 00:26:22:05

when his mother told him

00:26:22:05 - 00:26:25:19

that they had to take care of that child because he was going to become

00:26:25:21 - 00:26:28:16

in the greatest

00:26:28:16 - 00:26:31:15

of all of you,

00:26:31:15 - 00:26:34:13

then the beings said like this

00:26:34:13 - 00:26:38:18

that a child that I saw born is going to be wiser

00:26:38:19 - 00:26:42:19

that I.

00:26:42:20 - 00:26:46:18

Selfishness comes from there,

00:26:46:19 - 00:26:49:18

They said I am superior to him

00:26:49:18 - 00:26:51:14

and his mother told him to take care of him

00:26:51:14 - 00:26:55:23

because he will be your boss or he will be your mom,

00:26:56:01 - 00:27:00:19

and they said no, he was a child that they didn't want.

00:27:00:21 - 00:27:01:16

What does that mean?

00:27:01:16 - 00:27:05:18

That the mother knew that in our life

00:27:05:22 - 00:27:08:22

We were going to use fire all the time,

00:27:08:23 - 00:27:12:04

like ours, our mom.

00:27:12:06 - 00:27:17:12

Then the indigenous the xxxx, well

00:27:17:14 - 00:27:21:11

fire is so important that from the moment it is born,

00:27:21:13 - 00:27:22:05

born next

00:27:22:05 - 00:27:25:05

of the fire that gives him warmth,

00:27:25:06 - 00:27:30:07

the food, it doesn't matter if you burn yourself,

00:27:30:09 - 00:27:33:06

better said, he can't do anything, because

00:27:33:06 - 00:27:35:23

If you say I will never use fire again

00:27:35:23 - 00:27:40:09

because a son burned me or burned me, well after a while

00:27:40:09 - 00:27:44:12

They are already needing it.

00:27:44:13 - 00:27:47:00

The same with water.

00:27:47:00 - 00:27:50:07

And let's say you're crossing with your dad

00:27:50:07 - 00:27:53:07

and the water carried them away.

00:27:53:08 - 00:27:54:20

You can't fight with water

00:27:54:20 - 00:27:58:11

because no matter how much I fight,

00:27:58:13 - 00:28:02:07

You will always need water.

00:28:02:09 - 00:28:03:14

Then the fire too

00:28:03:14 - 00:28:08:10

It was the same from the beginning.

00:28:08:11 - 00:28:11:11

and

00:28:11:15 - 00:28:15:00

How did they see that it was going to be necessary?

00:28:15:02 - 00:28:18:20

then they organized the father xxxx,

00:28:18:22 - 00:28:23:01

parents organized

00:28:23:02 - 00:28:24:09

that

00:28:24:09 - 00:28:25:19

since that beginning

00:28:25:19 - 00:28:29:23

They saw that in the future it was going to be necessary.

00:28:30:01 - 00:28:33:22

Then they created wisdom for him

00:28:34:00 - 00:28:39:16

for management, how to care,

00:28:39:18 - 00:28:43:02

proper care,

00:28:43:04 - 00:28:46:16

but if it is poorly cared for it is dangerous.

00:28:48:08 - 00:28:51:03

The fire is obedient, no more

00:28:51:03 - 00:28:55:13

if you give order

00:28:55:15 - 00:28:58:03

does what you order.

00:28:58:03 - 00:28:59:22

It catches on there in the forest,

00:28:59:22 - 00:29:00:18

turn on and

00:29:00:18 - 00:29:01:21

ends everything,

00:29:01:21 - 00:29:06:03

but if you don't give it that order, it just stays there

00:29:06:05 - 00:29:11:07

Quiet here, it stays there, if you need it to make food, nothing else is done,

00:29:11:09 - 00:29:15:11

but if you throw yourself there you will burn too.

00:29:15:13 - 00:29:17:04

That's why

00:29:17:04 - 00:29:20:21

the first beings, the mother ordered him,

00:29:20:23 - 00:29:27:01

They created spiritual management,

00:29:27:03 - 00:29:28:06

so this

00:29:28:06 - 00:29:33:02

the father of fire

00:29:33:03 - 00:29:37:17

xxxx, a male being and xxxx,

00:29:37:19 - 00:29:42:17

xxxx

00:29:42:19 - 00:29:46:03

a stone that is reddish,

00:29:46:05 - 00:29:50:12

which is fire, with that it goes out

00:29:50:14 - 00:29:51:20

In nature,

00:29:51:20 - 00:29:54:19

because everything has fire,

00:29:55:00 - 00:29:57:06

then it is regulated

00:29:57:06 - 00:30:00:01

through those stones

00:30:00:01 - 00:30:03:01

so that they do not harm nature.

00:30:03:06 - 00:30:08:02

But the same power of the sun

00:30:08:04 - 00:30:11:03

can…

00:30:11:03 - 00:30:13:17

can sparkle

00:30:13:17 - 00:30:16:12

any rock has fire

00:30:16:12 - 00:30:20:12

and the forest can catch fire.

00:30:20:14 - 00:30:23:07

That's why we love them

00:30:23:07 - 00:30:26:15

through that stone, xxxx,

00:30:26:17 - 00:30:31:05

they do the work to refine.

00:30:31:07 - 00:30:33:22

When the job is not done well,

00:30:33:22 - 00:30:37:19

There is a lot of fire in the territory

00:30:37:21 - 00:30:40:14

and xxxx, whoever it is starts to burn, burn

00:30:40:14 - 00:30:43:05

the disaster begins,

00:30:43:05 - 00:30:46:02

Well, that's why you have to take care

00:30:46:02 - 00:30:50:18

through the stone in the place where the father is xxxx

00:30:50:20 - 00:30:53:20

and mother xxxx.

00:30:54:00 - 00:30:55:20

Yesterday we saw

00:30:55:20 - 00:30:58:20

in the sector we were in

00:30:58:23 - 00:31:02:09

the father of fire and told us

00:31:02:11 - 00:31:04:05

the mamo xxxx

00:31:04:05 - 00:31:05:01

AND

00:31:05:01 - 00:31:08:17

later xxxx or father of fire ,

00:31:08:19 - 00:31:11:13

through cane fields,

00:31:11:13 - 00:31:17:07

by xxxx is the mother,

00:31:17:09 - 00:31:17:17

Is called

00:31:17:17 - 00:31:19:18

mother

00:31:19:18 - 00:31:22:14

of fire.

00:31:22:14 - 00:31:24:19

That's also where it came

00:31:24:19 - 00:31:29:06

the first fire,

00:31:29:08 - 00:31:32:16

that's why there are reddish stones

00:31:32:18 - 00:31:34:18

that

00:31:34:18 - 00:31:37:18

They call her mom.

00:31:37:20 - 00:31:38:22

You have to go to

00:31:38:22 - 00:31:43:08

place, down,

00:31:43:09 - 00:31:45:07

to have positive fire.

00:31:45:07 - 00:31:47:19

So.

00:31:47:19 - 00:31:51:17

As we live in a hut in the middle of the fire,

00:31:51:19 - 00:31:57:02

then it is cared for and regulated that way and does not cause harm.

00:31:57:04 - 00:32:01:08

It is very easy for a hut to catch fire.

00:32:01:10 - 00:32:03:03

That is the importance of fire.

00:32:03:03 - 00:32:08:04

Fire is a central, essential element

00:32:08:06 - 00:32:12:19

of the indigenous people.

00:32:12:21 - 00:32:15:00

When we go to work in the field,

00:32:15:00 - 00:32:18:11

We carry fires to scare away animals,

00:32:18:13 - 00:32:22:00

snakes,

00:32:22:02 - 00:32:24:08

mosquitoes

00:32:24:08 - 00:32:27:20

We carry fire everywhere,

00:32:27:22 - 00:32:32:11

It is part of our life, our culture.

00:32:32:13 - 00:32:35:05

When we go to pop

00:32:35:05 - 00:32:41:15

we are around the fire

00:32:41:17 - 00:32:44:17

and that is why it is said that the xxxx without fire

00:32:44:23 - 00:32:47:23

it wouldn't be xxxx,

00:32:48:04 - 00:32:50:08

I wouldn't have life

00:32:50:08 - 00:32:53:09

and that is why it is like its sacred object

00:32:53:10 - 00:32:57:08

that keeps all the time.

00:32:57:10 - 00:33:01:17

[Interviewer] Is there a fire there in the hut?

00:33:01:19 - 00:33:05:01

It's always on.

00:33:05:03 - 00:33:08:17

[Interviewer] And how is it going?

00:33:08:19 - 00:33:10:15

They

00:33:10:15 - 00:33:13:14

they use let's say like a rag

00:33:13:14 - 00:33:16:14

old clothes that are a fabric like this,

00:33:16:14 - 00:33:20:08

they get old and

00:33:20:10 - 00:33:24:07

They twist it and form it like a ball

00:33:24:09 - 00:33:26:19

so they don't burn quickly.

00:33:26:19 - 00:33:30:18

Then they turn it on and

00:33:30:20 - 00:33:32:17

they take it

00:33:32:17 - 00:33:37:00

in the hand or put it in

00:33:37:02 - 00:33:38:01

a small clay pot .

00:33:38:01 - 00:33:43:06

He takes it.

00:33:43:08 - 00:33:45:22

If you didn't use the lighter before

00:33:45:22 - 00:33:50:10

which today is used of the younger brother

00:33:50:12 - 00:33:53:11

because it's already a firework,

00:33:53:11 - 00:33:56:02

a firework

00:33:56:02 - 00:34:00:22

that the territory does not, does not accept it.

00:34:01:00 - 00:34:05:07

We handle natural fire,

00:34:05:09 - 00:34:08:15

skins, a type of skin called xxxx

00:34:08:17 - 00:34:12:08

that are like, like

00:34:12:10 - 00:34:15:10

not as crystal, like salt, but solid,

00:34:15:16 - 00:34:20:07

which are stones that pick up and between stones

00:34:20:09 - 00:34:23:09

They make friction and sparks vote

00:34:23:09 - 00:34:26:08

There is a tree that we use as a lighter or candle

00:34:26:08 - 00:34:29:03

so instant,

00:34:29:04 - 00:34:31:14

a tree called

00:34:31:14 - 00:34:33:14

Xxxx,

00:34:33:14 - 00:34:35:04

is to take a stick

00:34:35:04 - 00:34:39:01

and another stick and start…

00:34:39:03 - 00:34:41:12

oh and put some cotton there

00:34:41:12 - 00:34:45:18

and when you do it like that for a while it sparks.

00:34:45:20 - 00:34:47:21

Those are fires

00:34:47:21 - 00:34:51:18

pure, fires that do no harm,

00:34:51:20 - 00:34:54:18

but they are strong games,

00:34:54:18 - 00:34:58:05

that you put whatever it is,

00:34:58:05 - 00:35:02:03

the hardest firewood and pulverizes it

00:35:02:05 - 00:35:04:16

fast and gives more heat.

00:35:04:16 - 00:35:09:09

and only those fires are the ones that must be put in the temple,

00:35:09:11 - 00:35:14:10

not with younger brother's fires, fuse.

00:35:14:12 - 00:35:17:07

That fire no longer has life

00:35:17:07 - 00:35:21:15

and that's why the color of the fire is like semi-yellowish

00:35:21:15 - 00:35:24:22

or white, because pure fires are

00:35:24:22 - 00:35:27:03

reds.

00:35:27:03 - 00:35:30:15

And where it's cold you catch yourself with that stick

00:35:30:17 - 00:35:34:03

and he lights the stick

00:35:34:05 - 00:35:36:09

and the heat remains,

00:35:36:09 - 00:35:40:15

spreads heat throughout the house area.

00:35:40:17 - 00:35:42:15

like the elders

00:35:42:15 - 00:35:46:09

They usually don't use blankets, just clothes

00:35:46:09 - 00:35:50:19

Even if it is in the wasteland, your only shelter

00:35:50:21 - 00:35:54:16

what gives him heat is

00:35:54:18 - 00:35:55:12

the fire.

00:35:55:12 - 00:35:58:12

Fire is everything, fire

00:35:58:14 - 00:36:02:11

avoid danger, illness,

00:36:02:13 - 00:36:05:02

danger of nature.

00:36:05:02 - 00:36:07:05

That's why the first thing you do

00:36:07:05 - 00:36:09:02

when he arrives at a hut, like this

00:36:09:02 - 00:36:12:04

that normal, any animal can easily enter,

00:36:12:04 - 00:36:12:22

snakes

00:36:12:22 - 00:36:16:20

The first thing one does is sweep and place fire,

00:36:17:02 - 00:36:22:06

and if there are snakes up there, the smoke scares them away.

00:36:22:08 - 00:36:23:05

Spiders.

00:36:23:05 - 00:36:26:19

Everything is scared.

00:36:26:21 - 00:36:30:15

When they go to cultivate in the mountains they always carry a brand,

00:36:30:17 - 00:36:33:14

It is placed and

00:36:33:14 - 00:36:38:02

The smoke scares away everything and thus fewer flies bite you.

00:36:38:02 - 00:36:38:07

Is,

00:36:38:07 - 00:36:45:13

It's like the xxxx repellent.

00:36:45:15 - 00:36:49:21

And also because the younger brother today's health

00:36:49:21 - 00:36:52:23

He says it's bad for your health.

00:36:53:01 - 00:36:56:11

but a part does,

00:36:56:12 - 00:36:59:09

but as everything is protected from the levels

00:36:59:09 - 00:37:02:15

spiritual so that it is not a disease.

00:37:02:17 - 00:37:06:17

That's why

00:37:06:18 - 00:37:10:05

they have lived with smoke all their lives

00:37:10:07 - 00:37:13:13

and for us it is not a disease.

00:37:13:14 - 00:37:19:23

It's like the body adapts to that and

00:37:20:01 - 00:37:22:12

does not contaminate us because we

00:37:22:12 - 00:37:25:12

We don't inhale it all the time,

00:37:25:15 - 00:37:29:08

or else we would have charred lungs

00:37:29:08 - 00:37:34:04

like cigarette smokers.

00:37:34:06 - 00:37:36:09

That is why spiritual work is done

00:37:36:09 - 00:37:39:08

so that it is not harmful.

00:37:39:08 - 00:37:41:03

AND

00:37:41:03 - 00:37:44:14

that is the importance of fire.

00:37:44:16 - 00:37:47:21

It is dangerous,

00:37:47:23 - 00:37:53:11

The way they handle it.

00:37:53:13 - 00:37:54:22

We have all our lives,

00:37:54:22 - 00:37:59:12

We have learned to handle fire.

00:37:59:14 - 00:38:00:20

that suddenly

00:38:00:20 - 00:38:04:13

in the middle of the hut in the center the fire, the children

00:38:04:13 - 00:38:08:07

when they fall asleep they can roll around, fall,

00:38:08:09 - 00:38:10:19

but we have already learned

00:38:10:19 - 00:38:16:04

How to prevent it from happening.

00:38:16:06 - 00:38:17:03

There are times that

00:38:17:03 - 00:38:21:10

yes there are accidents like that,

00:38:21:12 - 00:38:24:12

They have been burned, an aunt

00:38:24:13 - 00:38:28:20

or a small child falling to the ground, it has happened.

00:38:28:22 - 00:38:30:11

Yeah,

00:38:30:11 - 00:38:33:11

but sometimes.

00:38:33:11 - 00:38:37:11

We every month, every week,

00:38:37:12 - 00:38:42:09

from time to time that happens and when for us

00:38:42:09 - 00:38:43:16

fire does that

00:38:43:16 - 00:38:47:19

It is because there is spiritual debt that the fire is collecting

00:38:47:21 - 00:38:51:16

and if you don't organize that

00:38:51:18 - 00:38:53:18

the fire after

00:38:53:18 - 00:38:56:18

burn everything, your house, everything.

00:38:56:23 - 00:39:00:17

When it is done that no longer happens.

00:39:00:19 - 00:39:01:07

[Interviewer] Well,

00:39:01:07 - 00:39:02:12

[Interviewer] I want to ask you

00:39:02:12 - 00:39:05:18

[Interviewer] like some quick things that we haven't talked about,

00:39:05:19 - 00:39:10:15

[Interviewer] What is the meaning of the two peaks on the huts

00:39:10:15 - 00:39:15:05

[Interviewer] or the shape of the house?

00:39:15:06 - 00:39:17:18

The earth

00:39:17:18 - 00:39:21:19

It's a round circle

00:39:21:21 - 00:39:24:09

but

00:39:24:09 - 00:39:27:09

It resembles a temple

00:39:27:09 - 00:39:30:02

and so

00:39:30:02 - 00:39:33:04

the explanation, wisdom says

00:39:33:06 - 00:39:34:19

I mean,

00:39:34:19 - 00:39:39:06

there are first mountains that the mother organized

00:39:39:08 - 00:39:42:08

and those first ones are called xxxx

00:39:42:11 - 00:39:44:13

and there are two peaks

00:39:44:13 - 00:39:47:17

that are seen there in the background, by that edge

00:39:47:19 - 00:39:51:00

In the morning you see each other, they are xxxx,

00:39:51:02 - 00:39:53:20

are two.

00:39:53:20 - 00:39:54:18

Similarity to that

00:39:54:18 - 00:39:58:17

is what is built,

00:39:58:19 - 00:40:02:08

a house is built with those two,

00:40:02:09 - 00:40:04:01

two

00:40:04:01 - 00:40:06:19

sticks, two pieces

00:40:06:19 - 00:40:09:19

or two antennas.

00:40:10:01 - 00:40:12:02

Because those mountains,

00:40:12:02 - 00:40:17:00

according to traditional science, ancestral science,

00:40:17:02 - 00:40:19:00

the mountain is not formed

00:40:19:00 - 00:40:22:12

from the mountain surface, but

00:40:22:14 - 00:40:25:19

from the heart of the earth.

00:40:25:21 - 00:40:27:08

Your foundation

00:40:27:08 - 00:40:31:15

It comes from the heart of the earth and it goes out and it rises

00:40:31:15 - 00:40:36:21

because most of the mountain is above ground.

00:40:36:23 - 00:40:40:10

They were formed on the earth.

00:40:40:12 - 00:40:41:00

Because?

00:40:41:00 - 00:40:44:16

Because these two mountains are the sanctuaries,

00:40:44:18 - 00:40:50:01

They are first, the first mountains that the Mother organized.

00:40:50:03 - 00:40:53:16

That's why when we go to build

00:40:53:18 - 00:40:54:06

and so

00:40:54:06 - 00:40:56:11

the mother did the same when

00:40:56:11 - 00:41:00:09

He began to organize the land to live on,

00:41:00:11 - 00:41:05:16

always when a circular house is going to be built

00:41:05:18 - 00:41:07:14

with a pita

00:41:07:14 - 00:41:10:07

to make the perfect circle,

00:41:10:07 - 00:41:13:15

always place in the center

00:41:13:17 - 00:41:15:20

a stick,

00:41:15:20 - 00:41:17:11

a stick

00:41:17:11 - 00:41:20:23

and then they hit the stick

00:41:21:01 - 00:41:24:13

a lasso, a rope with another stick

00:41:24:14 - 00:41:28:19

and extend like a compass to

00:41:28:21 - 00:41:30:20

make the circle

00:41:30:20 - 00:41:34:10

exactly where the posts will go.

00:41:34:12 - 00:41:35:22

Then the mother

00:41:35:22 - 00:41:40:13

When he was going to organize the land he did the same and located this

00:41:40:15 - 00:41:43:00

first, mountains,

00:41:43:00 - 00:41:46:18

that materialized in the mountains and that is why they are

00:41:46:19 - 00:41:49:14

there

00:41:49:14 - 00:41:50:17

those two.

00:41:50:17 - 00:41:55:21

So when the house of two is built,

00:41:55:23 - 00:41:58:13

that similarity is

00:41:58:13 - 00:42:02:13

that connects with space and connects

00:42:02:15 - 00:42:08:22

with the interior, with the mother,

00:42:09:00 - 00:42:11:19

It also means other things.

00:42:11:19 - 00:42:16:02

We have two eyes, two beings,

00:42:16:04 - 00:42:19:18

It means that too

00:42:19:20 - 00:42:22:20

and when they are made of two chunks

00:42:23:00 - 00:42:27:02

only in the town, in community they make two

00:42:27:04 - 00:42:30:20

and on farms you cannot build two,

00:42:30:21 - 00:42:33:13

but of one.

00:42:33:13 - 00:42:37:21

When we found a two-family farm there

00:42:37:23 - 00:42:42:06

It is because one is an important man,

00:42:42:08 - 00:42:44:05

for example, a xxxx

00:42:44:05 - 00:42:47:00

or a rich

00:42:47:00 - 00:42:52:05

who have a lot of wealth and are the ones who…

00:42:52:07 - 00:42:55:16

but in the mountains over there we find

00:42:55:18 - 00:43:00:09

normal people, a lot of people.

00:43:00:11 - 00:43:03:13

We do not say poor, no, because that does not exist

00:43:03:13 - 00:43:07:11

in our culture, that is,

00:43:07:12 - 00:43:10:09

only as people

00:43:10:09 - 00:43:14:12

who has a normal life.

00:43:14:14 - 00:43:16:22

There are few things,

00:43:16:22 - 00:43:19:22

but enough to live on.

00:43:20:00 - 00:43:22:22

Here wealth is not measured

00:43:22:22 - 00:43:26:12

for material things, but for spiritual wealth.

00:43:26:17 - 00:43:27:23

We have a wise man

00:43:27:23 - 00:43:31:00

who is an authority that has a lot of wisdom, but

00:43:31:02 - 00:43:34:16

Well, he doesn't have cattle or anything, but he is wise,

00:43:34:18 - 00:43:38:16

has the right to the house with

00:43:38:18 - 00:43:39:23

the chubs.

00:43:39:23 - 00:43:42:02

[Interviewer] So, how

00:43:42:02 - 00:43:45:10

[Interviewer] can you comment that the big house is the same house

00:43:45:10 - 00:43:50:19

[Interviewer] So, the hut house is the same as the mountain?

00:43:50:21 - 00:43:54:14

The temple is what is most explained.

00:43:54:16 - 00:43:57:04

You enter xxxx

00:43:57:04 - 00:44:01:03

and look inside.

00:44:01:05 - 00:44:03:03

The structure,

00:44:03:03 - 00:44:06:16

It has a structure, I don't know if you have seen some sticks,

00:44:06:18 - 00:44:10:22

better said, intertwined and the mamos

00:44:10:22 - 00:44:15:16

He says that the inside of xxxx is like this

00:44:15:18 - 00:44:19:14

and it has nine circles above

00:44:19:16 - 00:44:22:23

representing nine planets

00:44:23:01 - 00:44:23:20

upwards

00:44:23:20 - 00:44:27:07

and spiritual, one

00:44:27:09 - 00:44:32:06

In the center of the temple there are two posts that support

00:44:32:08 - 00:44:35:01

that's what it represents

00:44:35:01 - 00:44:39:09

the two mountains that come from the heart of the earth,

00:44:39:11 - 00:44:43:15

holding this planet.

00:44:43:17 - 00:44:45:05

and

00:44:45:05 - 00:44:49:03

That's how they build the temple,

00:44:49:04 - 00:44:52:16

because it was

00:44:52:18 - 00:44:54:21

a spiritual decision.

00:44:54:21 - 00:44:57:15

Being a mother's son

00:44:57:17 - 00:44:59:00

saw how

00:44:59:00 - 00:45:02:17

It was the internal structure of Mother Earth

00:45:02:20 - 00:45:06:10

and from there he brought the teaching

00:45:06:12 - 00:45:10:08

and he didn't give it to us.

00:45:10:10 - 00:45:11:09

[Interviewer] Lastly,

00:45:14:13 - 00:45:16:17

[Interviewer] well we are talking about the mountains that

00:45:16:17 - 00:45:20:05

[Interviewer] comes from the heart of the world, so I have heard

00:45:20:05 - 00:45:23:05

[Interviewer] Well, all the peaks

00:45:23:08 - 00:45:25:16

[Interviewer] seniors are connected all over the world,

00:45:25:16 - 00:45:27:19

[Interviewer] can you explain that to me.

00:45:27:19 - 00:45:32:18

When he made the first mountain, the center

00:45:32:20 - 00:45:36:18

where he put the circle, where he put the mother

00:45:36:20 - 00:45:40:00

as the first mountain that connects with the center

00:45:40:06 - 00:45:44:12

and that is why in the temple it is explained that

00:45:44:13 - 00:45:47:20

things are placed, each thing

00:45:47:22 - 00:45:51:08

around the center, of the stick,

00:45:51:10 - 00:45:54:20

that represent position of each mountain

00:45:54:22 - 00:45:59:05

and everything is connected,

00:45:59:07 - 00:46:03:02

They are all tied together, they are all interconnected

00:46:03:03 - 00:46:07:08

and that is what gives the perfection of the temple.

00:46:07:10 - 00:46:09:00

So

00:46:09:00 - 00:46:13:14

mountains connect to each other

00:46:13:16 - 00:46:17:09

and if one looks at a planetary level,

00:46:17:11 - 00:46:21:23

mountains exist as the highest in the world

00:46:22:01 - 00:46:25:09

that connect.

00:46:25:11 - 00:46:27:18

and then the lower mountains.

00:46:27:18 - 00:46:30:16

So we start from the top with xxxx

00:46:30:16 - 00:46:32:12

the highest mountain

00:46:32:12 - 00:46:35:12

and then it starts to go lower, lower

00:46:35:12 - 00:46:38:23

and here ends this one called xxxx

00:46:39:01 - 00:46:41:06

bigger and finishes sooner,

00:46:41:06 - 00:46:44:18

when xxxx and xxxx had not been destroyed

00:46:44:20 - 00:46:50:15

that ends as a low mountain,

00:46:50:17 - 00:46:53:09

That's what connection is.

00:46:53:09 - 00:46:54:10

[Interviewer] Is that connection

00:46:54:10 - 00:46:58:17

[Interviewer] spiritual?

It's spiritual, it's spiritual

00:46:58:17 - 00:47:02:17

because the mother's design is perfect

00:47:02:19 - 00:47:06:22

and on the spiritual plane it is aligned,

00:47:07:00 - 00:47:10:21

They are already aligned,

00:47:10:22 - 00:47:15:09

I don't know if you've seen the spider web, imagine the spider web.

00:47:15:11 - 00:47:18:08

That is the fabric of the earth.

00:47:18:08 - 00:47:23:11

They are all connected woven very tightly, in a spiral shape.

00:47:23:13 - 00:47:26:20

[Interviewer] And what happened in one place is accurate in the other place as well?

00:47:26:20 - 00:47:28:14

That's why

00:47:28:14 - 00:47:32:17

if we damage that mountain it affects it

00:47:32:17 - 00:47:37:16

Because they are connected below.

00:47:37:18 - 00:47:39:03

And explain why,

00:47:39:03 - 00:47:43:11

If it damages an organ, it affects the rest of the system,

00:47:43:11 - 00:47:47:18

the one that makes the body function.

00:47:49:12 - 00:47:51:20

[Interviewer] Can you explain how very quickly

00:47:51:20 - 00:47:54:16

[Interviewer] what's happening with Puerto Brisa and what is it?

00:47:56:22 - 00:47:59:05

When the creation was established

00:47:59:05 - 00:48:03:17

as from the ancestral territory,

00:48:03:19 - 00:48:06:11

mother design

00:48:06:11 - 00:48:09:19

for the four communities

00:48:09:21 - 00:48:12:20

and of all the things that are in nature

00:48:13:00 - 00:48:15:18

in a single space,

00:48:15:18 - 00:48:18:02

so everyone can do work

00:48:18:02 - 00:48:20:02

of everything on earth

00:48:20:02 - 00:48:22:06

or in the ancestral territory.

00:48:22:06 - 00:48:26:03

That's why there was a gap before.

00:48:26:05 - 00:48:28:15

immense,

00:48:28:15 - 00:48:30:19

a lagoon in the center

00:48:30:19 - 00:48:35:23

and it had rings of every species of plant.

00:48:36:01 - 00:48:39:01

We had a kind of palm,

00:48:39:06 - 00:48:43:05

that surrounded the lagoon and on the second level

00:48:43:07 - 00:48:46:04

a species of other vegetation and

00:48:46:04 - 00:48:48:22

so nine rings

00:48:48:22 - 00:48:51:09

I had that region,

00:48:51:09 - 00:48:56:02

and then birds, animals...

00:48:56:04 - 00:48:58:11

everything was concentrated there

00:48:58:11 - 00:49:01:17

And what does it mean?

00:49:01:17 - 00:49:05:23

Because there the mother integrated everything

00:49:06:00 - 00:49:08:16

and forces the four brothers to

00:49:08:16 - 00:49:13:14

perform work there collectively

00:49:13:16 - 00:49:17:01

so that the integrity is not lost,

00:49:17:07 - 00:49:20:21

It has to be united.

00:49:20:23 - 00:49:24:03

So what happened, since it was a source

00:49:24:03 - 00:49:27:20

principal of spiritual life,

00:49:27:22 - 00:49:31:03

when all this went bad

00:49:31:05 - 00:49:33:17

altered

00:49:33:17 - 00:49:39:01

the rest of the fabric from sacred sites

00:49:39:03 - 00:49:42:21

and species began to appear that the mother

00:49:42:21 - 00:49:46:15

left beyond the ancestral territory,

00:49:46:17 - 00:49:49:21

a bird, some black birds,

00:49:49:23 - 00:49:54:04

They began to enter the territory and eat others.

00:49:54:04 - 00:49:57:04

birds, to dig their nests,

00:49:57:04 - 00:50:01:14

a total disaster, illness,

00:50:01:15 - 00:50:02:19

new diseases

00:50:02:19 - 00:50:07:05

to the territory. It started to dry, when it happened

00:50:07:05 - 00:50:09:11

all the avocado dried ,

00:50:09:11 - 00:50:11:01

plague fell on him,

00:50:11:01 - 00:50:14:01

Well, it also has another explanation for the fumigation.

00:50:14:03 - 00:50:17:03

And well, the fumigation is great.

00:50:17:04 - 00:50:18:19

But

00:50:18:19 - 00:50:21:13

his spiritual destruction was there

00:50:21:13 - 00:50:25:11

and many species were disappearing.

00:50:25:13 - 00:50:28:09

The water began to go down,

00:50:28:09 - 00:50:32:00

the water level low.

00:50:32:02 - 00:50:35:14

[Interviewer] That is, who made what and what is Puerto Brisa?

00:50:35:16 - 00:50:36:08

Well,

00:50:36:08 - 00:50:39:11

Puerto Brisa is a foreign company

00:50:39:13 - 00:50:45:00

Brazilian company that was located there as a strategic point

00:50:45:00 - 00:50:50:20

to transport coal from Cerrejón in La Guajira,

00:50:50:22 - 00:50:55:07

why the Port of Santa Marta is a bit long.

00:50:55:07 - 00:50:56:18

So

00:50:56:18 - 00:50:59:13

that's the closest point

00:50:59:13 - 00:51:01:19

to transport in trucks there

00:51:01:19 - 00:51:05:20

and transport to other countries.

00:51:05:22 - 00:51:08:02

So, for that reason,

00:51:08:02 - 00:51:11:23

because there were no other places on the beach like

00:51:12:01 - 00:51:12:23

with that

00:51:12:23 - 00:51:16:07

training to be a port,

00:51:16:09 - 00:51:17:21

then they burst,

00:51:17:21 - 00:51:22:04

Before it was a mountain, a single mountain that was formed there

00:51:22:05 - 00:51:26:17

and what they did was split that mountain in half

00:51:26:19 - 00:51:30:05

and damaged these lagoons

00:51:30:07 - 00:51:33:07

and they lasted months

00:51:33:11 - 00:51:35:17

throwing everything away

00:51:35:17 - 00:51:37:21

and

00:51:37:21 - 00:51:40:21

There it smelled like metal.

00:51:40:22 - 00:51:45:00

Everything, everything and it's over.

00:51:45:02 - 00:51:46:08

The four towns

00:51:46:08 - 00:51:50:01

They fought, but

00:51:50:03 - 00:51:54:01

nothing happened.